First Lutheran Church & School

a ministry and mission founded on Jesus Christ in 1869, and a member of The Lutheran Church—Missouri Synod.

The Sixth Sunday of Easter May 17, 2020



Sunday

9:15 Sunday School & 10:30 Divine Service Rev. Larry Rockemann, Vacancy Pastor Rev. John Schulz, Pastor Emeritus Jessie Irwin, Principal

Prelude

Stand

Processional Hymn

LSB 493 'A Hymn of Glory Let Us Sing'



Be now our joy on earth, O Lord,
And be our future great reward.
Alleluia, alleluia!
Then, throned with You forever, we
Shall praise Your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

O risen Christ, ascended Lord, All praise to You let earth accord: Alleluia, alleluia! You are, while endless ages run, With Father and with Spirit one. Alleluia, alleluia! Alleluia, alleluia, alleluia!

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation, Confession, and Absolution

In the name of the Father and of the

→ Son and of the Holy Spirit.

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

6

Our help is in the name of the Lord, who made heaven and earth.

I said, I will confess my transgressions unto the Lord, and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

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Introit
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Psalm 119:89-93; antiphon: v. 105

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Your word is a lamp | to my feet*
  and a light | to my path.
Forever, O | LORD, your word*
  is firmly fixed | in the heavens.
Your faithfulness endures to all gener- ations;*
  you have established the earth, and it | stands fast.
By your appointment they | stand this day,*
  for all things are your | servants.
If your law had not been | my delight,*
  I would have perished in my af- | fliction.
I will never forget your | precepts,*
  for by them you have giv- | en me life.
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. Amen.
Your word is a lamp | to my feet*
  and a light | to my path.
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Kyrie

Lord,

Have mercy upon us.

Christ.

Have mercy upon us.

Lord,

Have mercy upon us.

Salutation and Collect of the Day

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

First Reading Paul in Athens

Acts 17:16-31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? ²⁰For you

bring some strange things to our ears. We wish to know therefore what these things mean." ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

Paul Addresses the Areopagus

²²So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

"In him we live and move and have our being';

as even some of your own poets have said,

"'For we are indeed his offspring.'

²⁹Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Epistle 1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves

you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Holy Gospel John 14:15–21

Jesus Promises the Holy Spirit

¹⁵[Jesus said:] "If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸"I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn of the Word



Sermon Pastor Rockemann

Gathering of Tithes & Offerings (Please place in plates on tables as you exit the sanctuary today)

"If you love me, you will keep my commandments." **Jesus is clear: our obedience to His Word comes from our love for Him. But where does that love come from? Jesus tells us that as well,** "She was forgiven much, so she loved much" (Luke 7:47). Christ shows us His love and gives us the forgiveness of our sins – and this causes love to well up in us, which in turn causes us to keep the commandments of Jesus. For after all, the summary of the Law is "Love."

Prayer of the Church

Service of the Sacrament

Confirmed members of The Lutheran Church-Missouri Synod are welcome to receive the Sacrament of Christ's true Body and Blood in, with, and under the bread and wine.

Adults and children who are not confirmed may come to the altar for a blessing. Please cross your arms at the altar to indicate your desire for a blessing.

We invite you to speak with the pastor about confirmation. All are asked to pray for the true unity of the church and for all divisions to cease.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Stand

Preface

The Lord be with you.

And also with you.

Lift up you hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

It is truly meet, right, and salutary...evermore praising You and saying:

Holy, holy, holy Lord God of Sabaoth;

Heaven and earth are full of Your glory.

Hosanna, hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

Lord, remember us in Your kingdom and teach us to pray:

Our Father, Who art in heaven...

The Words of Our Lord and the Word of Peace

The peace of the Lord be with you always.

Amen.

Lamb of God

Lamb of God, You take away the sin of the world.

Have mercy upon us.

Lamb of God, You take away the sin of the world.

Have mercy upon us.

Lamb of God, You take away the sin of the world.

Grant us peace.

Sit

Distribution of the Sacrament (at the direction of the pastor)

Stand

Thanksgiving, Salutation, and Benedicamus

O give thanks unto the Lord, for He is good.

and His mercy endures forever.

Let us pray...

Amen.

The Lord be with you.

And with your spirit.

Let us bless the Lord.

Thanks be to God

Benediction

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

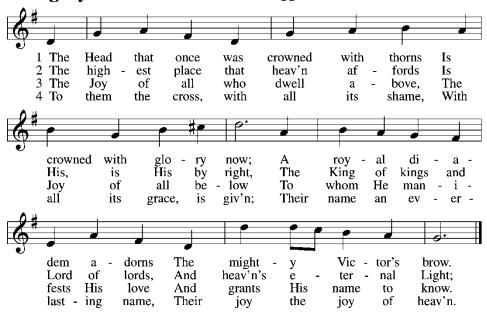
The Lord lift up His countenance upon you and

→ give you peace.

Amen.

Closing Hymn

LSB 532 'The Head That Once Was Crowned with Thorns'



- 5 They suffer with their Lord below, They reign with Him above, Their profit and their joy to know The myst'ry of His love.
- 6 The cross He bore is life and health,
 Though shame and death to Him:
 His people's hope, His people's wealth,
 Their everlasting theme.

Text and tune: Public domain

Postlude

Serving This Morning:

Elder: Kevin Booth Organist: Kay Irwin

Counters: The Andersons and Sheila Wolford

Schedule for Sunday, May 17, 2020 - May 23, 2020:

Announcements:

For the remainder of our vacancy you may reach Pastor Rockemann at: Phone: 847.754.8729 E-mail: larry.rockemann@att.net. Whenever there is a need for pastoral care/visitation during the times that Pastor Rockemann must be away, please call on Pastor Roberts (865.229.6024), or our Circuit Visitor, Pastor Portier (865.771.2118).

In thanksgiving to the Triune God, the worship inserts for the month of April were anonymously donated, thanking the Lord for faithful Pastors, Teachers, and Staff at First Lutheran Church and School. To God be the glory!

Right to Life Billboard. The Heins Memorial Bible Class and members of First Lutheran Church have for a number of years sponsored one of the Right to Life billboards posted directly across from FLC entrance. The cost for the month of May is \$550. Anyone willing to assist in this project, please call Pastor Schulz - (805-6464) and make a check (for any amount) payable to: TN Right to Life. Send or bring to FLC. Always remember, that which is growing in the womb of an expectant mother is "not a potential human being, but a human being with potential!"

Rummage Sale Postponed. The rummage sale that was scheduled to take place May 22-23 will have to be postponed to a later date. An announcement will be made when the new dates are selected.

KARM mission: When KARM is prepared once more to accept volunteer help in the kitchen, we still need someone to head up our Saturday lunch mission. Please text or call Karen Farris for more information.

Prayer Requests:

Serving Our Country: Brett Anthonijs, Robert Boatman, Isaac Davis, Chad Kaiser, Adam Smith, Jeff Stone, and Neil Whitehead.

Our shut-in Members: Jim and Rosa Beck, Mary Acuff-Croes, Gene Franklin, Judy Kelley, Sharon Mueller, Doug Rodenbeck, Lily Varner, Liz Etzel, Marilyn Waldeck, Carl and Judy Testerman, and Harold and Katherine Whitaker.

^{*}Bulletin Image Credit: Duccio Di Buoninsegna. "Christ Taking Leave of the Apostles" Public Domain