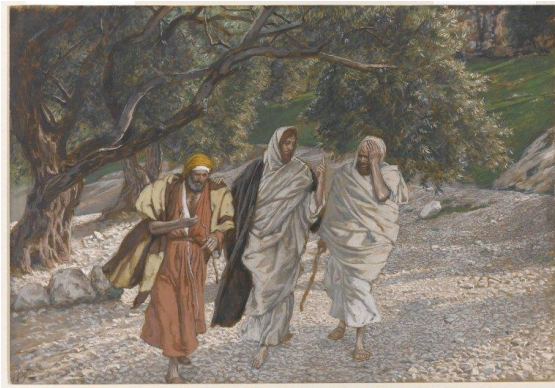


# First Lutheran Church & School

*a ministry and mission founded on Jesus Christ in 1869,  
and a member of The Lutheran Church—Missouri Synod.*

## *Third Sunday of Easter*

*April 26, 2020*



Rev. Larry Rockemann, Vacancy Pastor

Rev. John Schulz, Pastor Emeritus

Jessie Irwin, Principal

Please visit the church website [www.firstknoxville.org](http://www.firstknoxville.org) to view our worship service prepared by Pastor Rockemann and to participate in worship at your home. There are also links for Bible study and other resources.

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<https://www.facebook.com/KnoxFirstLutheran/>

# Hymn of Invocation

LSB 464 'The Strife Is O'er, the Battle Done'

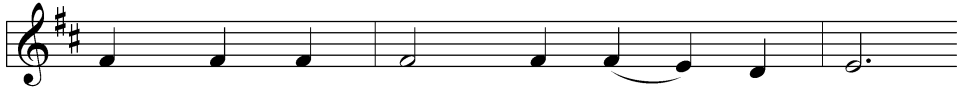


*Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;  
2 The pow'rs of death have done their worst,  
3 The three sad days have quick - ly sped,  
4 He broke the age - bound chains of hell;  
5 Lord, by the stripes which wound - ed Thee,



Now is the vic - tor's tri - umph won;  
But Christ their le - gions hath dis - persed.  
He ris - es glo - rious from the dead.  
The bars from heav'n's high por - tals fell.  
From death's dread sting Thy ser - vants free

*The Refrain is repeated after st. 5.*



Now be the song of praise be - gun. Al - le - lu - ia!  
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
All glo - ry to our ris - en Head! Al - le - lu - ia!  
Let hymns of praise His tri - umph tell. Al - le - lu - ia!  
That we may live and sing to Thee. Al - le - lu - ia!

Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

## Exhortation

LSB 151

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 151

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 151

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit. Amen.

## Introit

*Psalm 133; antiphon: v. 1*

Behold, how good and pleas- | ant it is\*  
when brothers dwell in | unity!

It is like the precious oil on the head, running down on the beard, on the beard of | Aaron,\*

running down on the collar | of his robes!

It is like the dew of Hermon, which falls on the mountains of | Zion!\*

For there the LORD has commanded the blessing, life for- | evermore.

**Glory be to the Father and | to the Son\***

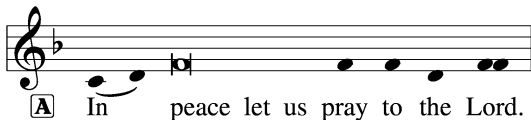
**and to the Holy | Spirit;  
as it was in the be- | ginning,\***

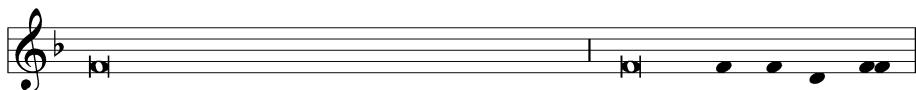
**is now, and will be forever. | Amen.**

Behold, how good and pleas- | ant it is\*  
when brothers dwell in | unity!

## Kyrie

LSB 152





**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



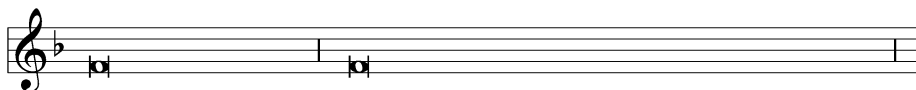
**A** For the peace of the whole world, for the well-being of the Church of God,



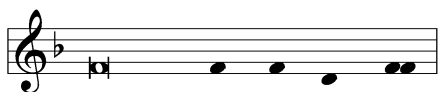
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



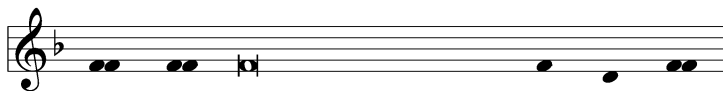
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast

LSB 155

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## First Reading

*Acts 2:14a, 36–41*

### Peter's Sermon at Pentecost

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

<sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

This is the Word of the Lord.

**Thanks be to God.**

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

## Epistle

1 Peter 1:17–25

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

This is the Word of the Lord.  
**Thanks be to God.**

## Alleluia and Verse

LSB 156

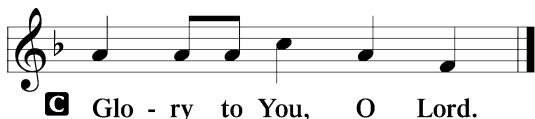


Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 24:13–35

The Holy Gospel according to St. Luke, the twenty-fourth chapter.



Glo - ry to You, O Lord.

## On the Road to Emmaus

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each

other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, **“What is this conversation that you are holding with each other as you walk?”** And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, **“What things?”** And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, **“O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?”** <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

This is the Gospel of the Lord.



☐ Praise to You, O Christ.

**Children’s Message**



# Hymn of the Day

LSB 476 'Who Are You Who Walk in Sorrow'



1 Who are you who walk in sor - row Down Em - ma - us'  
 2 Who is this who joins our jour - ney, Walk - ing with us  
 3 Who are You? Our hearts are o - pened In the break - ing  
 4 Who are we who trav - el with You On our way through  
 5 "Al - le - lu - ia! Al - le - lu - ia!" Is the Eas - ter



bar - ren road, Hearts dis - traught and hope de - feat - ed,  
 stride by stride? Un - known Strang - er, can You fath - om  
 of the bread— Christ the vic - tim, now the vic - tor  
 life to death? Wom - en, men, the young, the ag - ing,  
 hymn we sing! Take our life, our joy, our wor - ship



Bent be - neath grief's crush - ing load? Name - less mourn - ers,  
 Depths of grief for one who died? Then the won - der!  
 Liv - ing, ris - en from the dead! Great com - pan - ion  
 Wak - ened by the Spir - it's breath! At the font You  
 As the gift of love we bring, You have formed us



we will join you, We who al - so mourn our dead;  
 When we told You How our dreams to dust have turned,  
 on our jour - ney, Still sur - prise us with Your grace!  
 claim and name us, Born of wa - ter and the Word;  
 all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,  
 Then You o - pened wide the Scrip - tures  
 Make each day a new Em - ma - us;  
 At the ta - ble still You feed us,  
 Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.  
 Till our hearts with - in us burned.  
 On our hearts Your im - age trace!  
 Host us as our ris - en Lord!  
 Sent to share Your heal - ing grace!

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**Nicene Creed**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the  
Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

## Prayer of the Church

You have heard our pleas for mercy, O Lord, and given up Your Son to be our Savior. Hear us now as we come to You on behalf of ourselves and all people according to their needs.

*Brief silence*

Our hearts have burned in us, O Lord, as Your Word has been read and preached. Keep our faith from growing cold and grant us grace, that we may not waver in faith or succumb to temptation. Give to us and to our children receptive hearts, that we may hear and, hearing, believe and, believing, be steadfast in this faith and hope all our days. Lord, in Your mercy,  
**hear our prayer.**

You have cleansed us, O Lord, with water and the Word in Baptism, and You have marked us as Your own people. Give to us grace, that we may live out this faith in holy lives, lifting up Your name in word and works for as long as we live. Guide us, that we may purify our souls by living in obedience to Your Word and in brotherly love for one another. Lord, in Your mercy,  
**hear our prayer.**

Bless Your Church, O Lord, that she may welcome the stranger in Christ's name and manifest the unity of the faith in the bonds of love. Bless Matthew, presiding in our Synod; \_\_\_\_\_, our district president; \_\_\_\_\_, our circuit visitor; and \_\_\_\_\_, our pastor(s). Bless those training for church-work vocations. Bless each of us as we live out our baptismal vocation of worship, witness, prayer and service. Lord, in Your mercy,  
**hear our prayer.**

Deliver us from all our afflictions, and grant us strength to bear all our burdens, O Lord. Hear us in particular for \_\_\_\_\_ and those whom we name in our hearts. According to Your gracious will, heal the sick, relieve those who suffer, comfort the grieving and give peace to the dying. Lord, in Your mercy,  
**hear our prayer.**

Stay with us, O Lord, and be our strength in weakness and our hope in time of despair. Your gracious will once kept the saints in faith even unto death. Keep us, we pray, with them in Your faith and fear, that we may be found faithful when Christ comes again in His glory to bring to fulfillment all things, once and forevermore. Lord, in Your mercy,

**hear our prayer.**

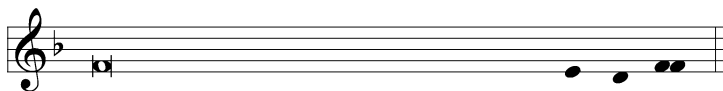
These and whatever other things we need, O Lord, we pray You to grant us in the name of and for the sake of our Lord Jesus Christ, whose death has made full atonement for our sin and whose resurrection has granted to us the promise of our own joyful resurrection to eternal life; through Jesus Christ, our Lord, we pray. **Amen.**

## Lord's Prayer

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Benediction

*LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**C** A - men.

# Hymn to Depart

LSB 488 'He Is Arisen! Glorious Word'



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, And Sa - tan's ar -



rows bro - ken lie, De - stroyed hell's fierc - est weap - on.



O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,



Life is giv - ing. He was dead but now is liv - ing!

Text and tune: Public domain

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Image "The Pilgrims of Emmaus on the Road" by James Tissot. Provided by the Brooklyn Museum. Public Domain

## **Announcements:**

**For the remainder** of our vacancy you may reach Pastor Rockemann at: Phone: 847.754.8729 E-mail: [larry.rockemann@att.net](mailto:larry.rockemann@att.net). Whenever there is a need for pastoral care/visitation during the times that Pastor Rockemann must be away, please call on Pastor Roberts (865.229.6024), or our Circuit Visitor, Pastor Portier (865.771.2118).

**Rev. Ed Maanum** has accepted the Call to serve as our Pastor. He is expecting to move to Knoxville in May. We give thanks to the Triune God for the guidance of the call committee and Pastor Maanum through the Holy Spirit. Please continue to pray for Pastor Maanum, his family, and the congregations he is leaving in Colorado as he embark on this monumental change.

**In thanksgiving to the Triune God**, the worship inserts for the month of April were anonymously donated, thanking the Lord for faithful Pastors, Teachers, and Staff at First Lutheran Church and School. To God be the glory!

## **Prayer Requests:**

**Serving Our Country:** Brett Anthonijs, Robert Boatman, Isaac Davis, Adam Smith, Jeff Stone, and Neil Whitehead.

**Our shut-in Members:** Jim and Rosa Beck, Mary Acuff-Croes, Gene Franklin, Judy Kelley, Sharon Mueller, Doug Rodenbeck, Lily Varner, Liz Etzel, Marilyn Waldeck, Carl and Judy Testerman, and Harold and Katherine Whitaker.